

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 044863

2017 JUL 20 AM 8:46

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEBORAH M TURMAN AND CHARLES W TURMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$170,000.00, dated January 25, 2008 and recorded on February 19, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 011764, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1539 CLOVER LN, SCHERERVILLE, IN 46375-1588

Witness the due execution hereof by the owner of said mortgage on July 17, 2017.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUAHATCHA

On July 17, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



IN00.rtf  
Loan Number: 4801127793  
Outbound Date: 07/19/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

25-E  
OK - 3010828120  
D