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RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
5151 CORPORATE DR., MS W-535-1  
TROY MI 48098  
DRAFTED BY: Marilyn M. Hoskins

2017 044842

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 20 AM 8:40

MICHAEL B. BROWN  
RECORDER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

**ASSIGNMENT OF MORTGAGE**  
KNOW ALL MEN BY THESE PRESENTS

STATE OF MICHIGAN  
COUNTY OAKLAND

LOAN# 859497298

For value received, the undersigned, hereby grants, assigns, and transfers to ARCPE 1 LLC whose address is 1900 Sunset Harbour Drive, The Annex 2nd Floor, Miami Beach, FL 33139 all beneficial interest under that certain Mortgage dated January 14, 2005 executed by

Mortgagor: DANIEL W JUHNKE A MARRIED MAN AND MELISSA K JUHNKE A MARRIED WOMAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP

For FLAGSTAR BANK, FSB, whose address is 5151 Corporate Dr., Troy MI 48098-2636, in the amount of \$125,000.00, recorded 3-1-2005 as Instrument No.: 2005 014743 of the Official Records of LAKE County, Indiana

Property Address: 6411 E 129<sup>th</sup>, CROWN POINT, INDIANA 46307  
Tax Parcel ID: 111000190016  
Legal Description: SEE EXHIBIT "A"

This June 20, 2017

FLAGSTAR BANK, FSB

WITNESSES:

Marilyn Hoskins  
Dawn Cruga

BY: Kendell Michelle Agnew  
KENDELL MICHELLE AGNEW  
ASST. VICE PRESIDENT



State of MICHIGAN  
County of OAKLAND

MARIO I. RAZO

On June 20, 2017, before me, \_\_\_\_\_, personally appeared KENDELL MICHELLE AGNEW, ASST. VICE PRESIDENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

I certify under PENALTY OF PERJURY under the laws of the State of MI that the foregoing paragraph is true and correct.

MARIO I. RAZO  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires 7/11/2019  
Acting in the County of Oakland

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

25-  
010299912  
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RM

EXHIBIT "A"

SITUATED IN LAKE COUNTY, INDIANA

PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH RANGE 7 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 13 MINUTES 48 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 787.85 FEET TO A LINE PARALLEL TO AND 60.00 FEET WEST OF THE EAST LINE OF THE WEST 50 ACRES IF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 25 MINUTES 02 SECONDS EAST, ALONG SAID PARRALL LINE, 750.00 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 49 SECONDS WEST, 768.04 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 23 MINUTES 12 SECONDS WEST, ALONG SAID WEST LINE, 750.00 FEET TO THE POINT OF BEGINNING, CONTAINING 13.220 ACRES MORE OR LESS, SUBJECT TO A 60 FOOT INGRESS AND EGRESS, DRAINAGE AND UTILITY EASEMENT DESCRIBED AS FOLLO: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, 60.00 FEET WEST OF THE EAST LINE OF THE WEST 50 ACRES OF SAID SOUTHWEST QUARTER; THENCE 00 DEGREES 23 MINUTES 02 SECONDS EAST, PARALLEL TO SAID EAST LINE, 750.00 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 49 SECONDS WEST, 60.00 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 02 SECONDS WEST, 750.00 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 13 MINUTES 48 SECONDS EAST, ALONG SAID NORTH LINE, 60.00 FEET TO THE POINT OF BEGINNING.

ADDRESS:  
6411 EAST 129TH  
CROWN POINT, INDIANA 46307

