

This Instrument Prepared By:
VISIONET SYSTEMS INC.
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044841

2017 JUL 20 AM 8:40

MICHAEL B. BROWN
RECORDER

859497298

Assignment of Mortgage



ORDER #: 187097-1

For value received, the undersigned, hereby grants, assigns, and transfers to: **Flagstar Bank, FSB** all beneficial interest under that certain Mortgage dated JANUARY 14, 2005 executed by:

Mortgagor: DANIEL W JUHNKE A MARRIED MAN AND MELISSA K JUHNKE A MARRIED WOMAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP

For FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK whose address is 5151 CORPORATE DR, TROY, MI 48098-2639, in the amount of: \$125,000.00, recorded 03/01/2005 as Instrument No.: 2005 014743 of the Official Records of Lake County, Indiana

Property Address: 6411 E. 129TH, CROWN POINT, INDIANA 46307
Tax Parcel ID: 111000190016
Legal Description: SEE EXHIBIT A

Effective date: 5-12-17



By: *Lynn Salicce*
LYNN SALICCE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On 5-18-17 before me, *Tina M. Darick* the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Notary Name: *Tina M. Darick*
My Commission Expires: 2-10-21

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
TINA M DARICK
Notary Public
FINDLEY TWP, ALLEGHENY COUNTY
My Commission Expires Feb 10, 2021

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0102199912

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EXHIBIT A

PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER AND 74.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 13 MINUTES 48 SECONDS EAST, ALONG SAID NORTH LINE, 753.65 FEET TO THE EAST LINE OF THE WEST 50 ACRES OF SAID SOUTHWEST QUARTER, THENCE SOUTH 00 DEGREES 25 MINUTES 02 SECONDS EAST, ALONG SAID EAST LINE, 750.00 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 48 SECONDS WEST, 754.04 FEET TO A LINE PARALLEL WITH AND 74.00 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 23 MINUTES 12 SECONDS WEST, PARALLEL TO SAID WEST LINE, 750.00 FEET TO THE POINT OF BEGINNING.

ALSO:

PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 7 WEST OF 2ND P.M. IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 74.00 FEET EAST OF THE NORTHWEST CORNER THENCE; NORTH 89 DEGREES 13 MINUTES 48 SECONDS EAST, ALONG SAID NORTH LINE, 753.65 FEET TO THE EAST LINE OF THE WEST 50 ACRES OF SAID SOUTHWEST 1/4; THENCE SOUTH 00 DEGREES 25 MINUTES 02 SECONDS EAST, ALONG SAID EAST LINE, 750.00 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 49 SECONDS WEST, 754.04 FEET TO A LINE.

