

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044825

2017 JUL 20 AM 8:38

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

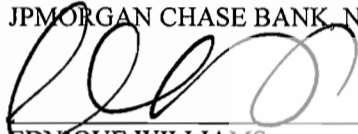
KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANK RIVERA AND LETICIA RIVERA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated April 1, 2005 and recorded on April 20, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2005 031465, does hereby cancel and discharge said mortgage.

Property Address: 4105 NORTHCOTE AVE, EAST CHICAGO, IN 46312

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on July 18, 2017.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Document is NOT OFFICIAL!
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On July 18, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN99
06/27/2015cb



Loan Number: 00412510027372
Outbound Date: 07/20/17
M/F, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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