2017 044804

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 19 PH 2: 45

MICHAEL B. BROWN RECORDER

040804

| | ž. |
|--|--|
| RECORDING REQUESTED BY | |
| AND WHEN RECORDED MAIL TO: | DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER |
| Kevin Vahst Documen | |
| ASION PIECE ST MIDY | JUL 19 2017 |
| TN, 46377 P.O. 3080 F F I | property of JOHN E. PETALAS |
| the Lake County R | LAKE COUNTY AUDITOR |
| Warranty | Deed |
| | |
| This Deed is made by Cassandra | , "Grantor(s)", to |
| - Kevin Vanst | , "Grantee(s)", whose post office address |
| is 23102 Pierce St, Shelby, J | 1, 46311, P.O. (30X 30X |
| as (select one): | |
| An Unmarried Sole Owner A Married Sole | Owner A Single Sole Owner |
| Joint Tenants Tenants in Cor | nmon |
| Community Property (only in AZ, ID, LA, NM, I | TX, WA, and WI) |
| Community Property with Right of Survivorship | only in AZ, ID, NV, and WI) |
| For valuable consideration in the sum of \$ 200 | , the receipt of which is hereby |
| acknowledged, Grantor(s) grant and convey and v | |
| | Harrison St County/Parish, (Lake) |
| Shelby I Indian:a | 15- |
| LEGAL DESCRIPTION: Lots four (4), f | Tive (5) and Six(b) in |
| 01 -1 0:01 | e of Shelby as shown |
| in Plat Rook Tun(2) Page 7 | n Lake County To the |
| State of Indiana Recorders office PARCEL NUMBER: 45-24-33-128-012 | #3-139-4,5,6 (KEY) East /2100 |
| PARCEL NUMBER: 45-24-33-128-013 | 700-000, |
| © SmartLegalForms | 15-24-2 1F602 Warranty Deed 11-15, Page 1 of 3 |
| alley adj; Lots 4-5-6 Block 51 | 45-24-33-128-010.000-007 45-24-33-128-010.000-007 |
| 040804 | 45-24-33-128-012.000-007 |
| U XUCIU X | · · |

| TITLE SOURCE: | | | |
|--|--|--|---|
| she/they have the of record. Further further assurance | e right to sell and r, Grantor(s) cove e of the title to sa | hey are lawfully seized in fee simple of a convey, and which are free from encurenant that he/she/they will execute or aid premises, and that he/she/they will ble possession of the Grantee(s). | mbrances except those procure any necessary |
| ☐ This transfer is | s tax exempt bec | cause | |
| ☐ Taxes for the y | ears | shall be prorated between the Grantor(s | s) and Grantee(s) begin- |
| First Witness: | of sychology of the Horaco | DT OFFICIAL! Calculate is the property of Lake, Grantorty Recorder! , Mailing Address , City, State, Zip Date: , Second Grantor (if Applicable) Mailing Address , City, State, Zip | |
| | Signature | Printed Name | Date |
| PERJURY THA ABLE CARE SECURITY NU | Signature Signature INDER THE PENALT AT I HAVE TAKEN TO REDACT EACH JMBER IN THIS DO JIRED BY DAW: | REASON- I SOCIAL | Date |

| STATE OF Hu | | ١ | |
|---|---|--|---|
| COUNTY/PARISH OF _ | Leku , 20 <u>17, be</u> for |) re me, | Ann Goszewski, |
| a Notary Public, person as Grantor(s), and | ally appeared <u>Cass</u> | sandra Ann , as Witness, and | nce to be the person(s) whose |
| name(s) is/are subscribe executed the same in h | ed to the within instru is/her/their authorized o | ment and acknowle capacity(ies), and th | edged to me that he/she/they at by his/her/their signature(s) the person(s) acted, executed |
| I certify under PENALTY that the foregoing parage WITNESS my ha | graph is true and correct NOT OF and and official seal. This Document | FICIAL | y of |
| Notary I State Lák | N. GOSZEWSKI Public - Soal of Indiana | Type of ID | expires: the full consideration paid for d property is: |
| Preparer: | | | |



Document is NOT OFFICIAL!

LAG.

This Document is the property of the Lake County Recorder!

STOP

