## 2017 044787

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 19 PM 12: 55

MICHAEL B. BROWN RECORDER

## TRANSFER ON DEATH DEED

This indenture witnesseth that RONALD S. STRAYER AND JENNIFER R. STRAYER, Husband and Wife (Grantor), pursuant to the provisions of Indiana's Transfer of Death Property Act and specifically but without limitation I.C. 32-17-14-11, quitclaims to RONALD S. STRAYER AND JENNIFER R. STRAYER, HUSBAND AND WIFE TOD to the TRUSTEE OF THE RONALD S. STRAYER AND JENNIFER R. STRAYER REVOCABLE TRUST U/A DTD JUNE 26, 2017 (Grantee) without consideration pursuant to I.C. 32-17-14-5 and I.C. 32-17-14-11(c), the following described real estate in Lake County, State of Indiana:

| consideration pursuan<br>of Indiana:   | it to I.C. 32-17-14-5 and I.C | C. 32-17-14-11(c), the following described real estate in Lake County, State                                                                                                |
|----------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legal Description:                     | amended by corrective a       | se No. 2, as per plat thereof, recorded in Plat Book 82 Page 36, and as mendment, recorded September 4, 2001, as Document No. 2001-<br>ne Recorder of Pake County, Indiana. |
| Tax I.D. No.:                          | 45-16-04-205-002-000-0        | *POFFICIAL!                                                                                                                                                                 |
| Common Address:                        | 1245 Westbrook Ct., Cro       | wn Point, IN 46307                                                                                                                                                          |
| Subject to taxes, liens                | , and encumbrances of re      | ument is the property of                                                                                                                                                    |
|                                        |                               | ess unless otherwise indicated below.                                                                                                                                       |
| In witness whereof, Gi                 | rantor has executed this d    | eed this Monday, June 26, 2017.                                                                                                                                             |
| Grantor:                               |                               |                                                                                                                                                                             |
| Signature <u></u>                      | onald S. Strage               | K. Ch.                                                                                                                                                                      |
| Printed RONA                           | ALD S. STRAYER                | JENNIFER R. STRAYER                                                                                                                                                         |
| State of Indiana                       | )                             |                                                                                                                                                                             |
| County of Lake                         | ) <b>\$</b> 5:<br>)           | Sign River                                                                                                                                                                  |
| and JENNIFER R. ST                     |                               | and for said County and State, personally appeared RONALD S. STRAYER d the execution of the foregoing Deed, and who having been duly sworn, d are true.                     |
| Witness my hand and                    | Notarial Seal this Monday     | y, June 26 2017 Williams                                                                                                                                                    |
| Signature                              | 000                           | NOTARY PUBLIC COMM. # 641215 NOTARY SEAL                                                                                                                                    |
| Return Deed To:                        |                               | d Jennifer R. Strayer, 1245 Westbrook Ct., Crown Point N. 46307                                                                                                             |
| Grantee Address:<br>Send Tax Bills To: |                               | d Jennifer R. Strayer, 1245 Westbrook Ct., Crown Point, IN 46307<br>d Jennifer R. Strayer, 1245 Westbrook Ct., Crown Point, IN 46307                                        |
| his instrument prepare                 | od by:                        | SHAUN T. OLSEN                                                                                                                                                              |
| ms instrument prepare                  |                               | OLSEN LEGAL GROUP LTD.                                                                                                                                                      |
|                                        | DISEN                         | 8585 Broadway, Ste. 680, Merrillville, IN, 46410                                                                                                                            |
|                                        |                               | 219-778-5415                                                                                                                                                                |
|                                        |                               | ave taken reasonable care to redact each Social Security number in this                                                                                                     |
| document, unless requ<br>our client    | lined by law. No represen     | tation is made as to any time after this instrument was delivered or given to                                                                                               |

JOHN E. PETALAS LAKE COUNTY AUDITOR

JUL 1 9 2017

025626

Approved Assessor's Office

NO SALES DISCLOSURE NEEDED

D 0 2 100

Ву:\_\_

J. cash