The state of					1		
					STATE OF	AMAIGNI	
B	Prepared	[‡] By			FILED FO	R RECORD	
	Name: Address: A State:	10 70	2017 03	36533	MICHAEL	B.BROWN PRDER	
	After Re	cording Return To			7		
7		Shireen Mohiuddir 18203 Autumn Ric Orland Pagik ILL Zip Code: 6	lgeDY		044737		
	Space Above This Line for Recorder's Use						
	This Document is the property entered for taxation subject, the Lake County Recorder!						
	STATE C	OF INDI <mark>ANA</mark>			19 20 常	LEAK AAA	
	LAKE	COUNTY		JOH JOH	N.E. PETALASE CO.	FOR RE	
Advanc	2er	LL MEN BY THESE PRES			paid to		
\$_	County o		ASSER'S S	tate of $\overline{\mathcal{I}_N}$	·	_,	
(hereinafter known as the "Grantor(s)") hereby quitolaims to a, residing at \$205 https://doc						,	
707 Le Owne	City of \bigcirc	Irland punk, State of	TLEMIOTE	(hereinafter l	known as the		
7	"Grantee estate, si	(s)") all the rights, title, inter			ring described real Property 1D#4	+5-08-33-176-00	
			te : Source,	Training to Wit.	000-001		
att liet i ou	\Se	ee the attachment	of property	descriptio	n -	\$ 25,00	
		TT 10 10 10 10 10 10 10 10 10 10 10 10 10				_ JAS	
	[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]						
Recording	To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.						
(K)			DULY ENTERED FOR TAX FINAL ACCEPTANCE F	KATION SUBJECT FOR TRANSFER		127-01	
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040322			JOHN E. PET	ALAS	040783		

JOHN E. PETALAS LAKE COUNTY AUDITOR

Owner gu.							
James Randell							
ACKM. James RANdolph							
Grantor's Signature	Grantor's Signature						
Grantor's Name On 1 1 2 774 AVC.	Grantor's Name						
Address Address	Address						
CANY IN. UGGOS City/State & Zip	City, State & Zip						
STATE OF INDIANA) Document is							
This Document is the property of							
I, the undersigned, a Notaly Public in and fort	said County on said State, hereby certify						
that <u>Tames Randolph</u> whinstrument, and who is known to me, acknowled informed of the contents of the instrument, the							
day the same bears date.	y, executed the same voluntarily on the						
Given under my hand this 3 day of	ne, 20 <u>/7</u> .						
	Johnson m. Dykster						
OFFICIAL SEAL REBECSA M. DYKSTRA NOTARY PUBLIC - INDIANA	Fublic 6-13-17						
(E. E. 100) 1100 2013 - E	ommission Expires: 18 - 23 - 20 20						
THE WOLAN	in the state of th						
	/						

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY:

Key Number/propertyIn # 45-08-33-176-005.000-001

Part of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 36 North, Range 8 West of the 2nd Principal Meridan, in the City of Gary, Lake County, Indiana, more particularly described as follows:

Commencing at the Northeast corner thereof; thence South along the East line thereof, 140.3 feet; thence West parallel to the North line thereof 157.58 feet; thence North parallel to the East line thereof 140.3 feet to a point on the North line with thereof; thence East along said North line 157.58 feet to the point beginning, except the North 30 feet thereof and except the East 40 feet



