STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 19 AM 8: 49

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from BARBARA JASINSKI AND DANIEL A JASINSKI to BANK ONE, N.A., securing a certain note in the principal sum of \$85,667.02, dated June 8, 2002 and recorded on June 21, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 056500, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1719 W 58TH AVE, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ÉDNIQUE WILLIAMS Vice President

Document is TOFFICIAL

STATE OF Louisiana COUNTY/PARISH OF OUACHESA Document is the property of

On June 29, 2017, before me appeared EDNIQUE WILLIAMS, refre personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

- 66396, Notary Public ETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4100220145 Outbound Date: 07/05/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc