

2017 044656

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 19 AM 8:49

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

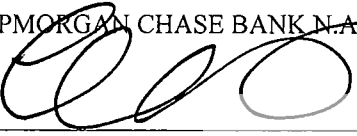
**MICHAEL B. BROWNE**  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from OSCAR C GUZMAN to BANK ONE, N.A., securing a certain note in the principal sum of \$112,000.00, dated April 21, 2004 and recorded on May 26, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 043810, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 952 PEARL ST, WHITING, IN 46394

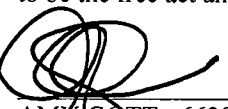
Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

  
EDNIQUE WILLIAMS  
Vice President

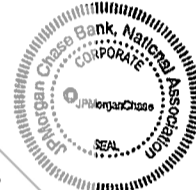
STATE OF Louisiana  
COUNTY/PARISH OF OUAATCHITA

On June 29, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 3901050188  
Outbound Date: 07/05/17  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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ck. 3060466821  
3010825293