

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044655

2017 JUL 19 AM 8:49

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1. RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from OSCAR C GUZMAN to BANK ONE, N.A., securing a certain note in the principal sum of \$10,986.00, dated April 21, 2004 and recorded on May 20, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 041945, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 952 PEARL ST, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On June 29, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 3500153701
Outbound Date: 07/05/17
MIME, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

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ck. 306846689
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