

2017 044654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 19 AM 8:49

MICHAEL B. BROWN
RECORDER

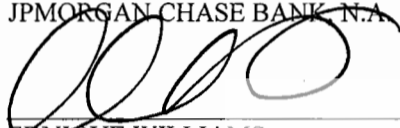
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CRAIG E LUCHENE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated August 28, 2007 and recorded on September 24, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 076423, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1361 WRIGHT DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAATCHITA

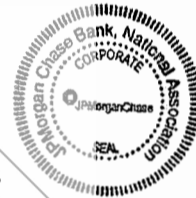
On June 29, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 3900411520
Outbound Date: 07/05/17
MBA, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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