STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 044653

2017 JUL 19 AM 8: 48

MICHAEL B. BROWN RECORDER

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SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DALLAS BIBBS JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$225,341.00, dated May 6, 2010 and recorded on June 17, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 034531, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM DALLAS BIBBS JR TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS DATED MAY 6, 2010 IN THE AMOUNT OF 225,341.00, RECORDED NOVEMBER 23, 2010, VOLUME/BOOK NA PAGE NA DOCUMENT 2010 068739.

Property Address: 9076 PINEVIEW LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

Document is

MOBYGAGE ELECTRONIC RECUSTRATION SYSTEMS, INC. I A I

This Document is the property of the Lake County Recorder!

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 29, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY OOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc



Loan Number: 4500643907 Outbound Date: 07/05/17

MIN, if applicable: 100749500734068037 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

dr. 3021090474 3010825391