

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 044646

2017 JUL 19 AM 8:47

MICHAEL B. BROWN  
RECORDER

Prepared By and Return To:  
Paul Puzlyls  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

Loan No: 2263244  
Svcr Ln No: 104024



4089771

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36 C STRAND STREET, CHRISTIANSTED, USVI 00820** (ASSIGNOR), does hereby give, assign and transfer to **US BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST**, whose address is **U.S. BANK CORPORATE TRUST SERVICES, DOCUMENT CUSTODY SERVICES, 1133 RANKIN STREET, SUITE 100, ST. PAUL, MN 55116, EP-MN-TMZD**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/24/2003  
Original Loan Amount: \$132,100.00  
Executed by (Borrower(s)): **HENRY E. RADZINSKI AND KYLA ANTONYA RADZINSKI, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A.  
Document/Instrument No: 2003-119440 in the Recording District of LAKE, IN, Recorded on 11/7/2003.

Property more commonly described as: 9825 ARTHUR PLACE, CROWN POINT, INDIANA 46307

2263244 | FAYAltisource 4089771

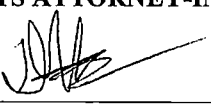
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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/28/17

**WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**



By: **DOUGLAS HARVEY**  
Title: **ASSISTANT VICE PRESIDENT**



Witness Name: **JASON MURCH**

**Document is NOT BEHIND!**  
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

**This Document is the property of the Lake County Recorder!**

State of **FLORIDA**  
County of **PINELLAS**

On 6-28-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DOUGLAS HARVEY, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **3/23/2018**



**GERALD E. MURCH**  
MY COMMISSION # FF 092604  
EXPIRES: February 13, 2018  
Bonded Tiru Budget Notary Services