

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044638

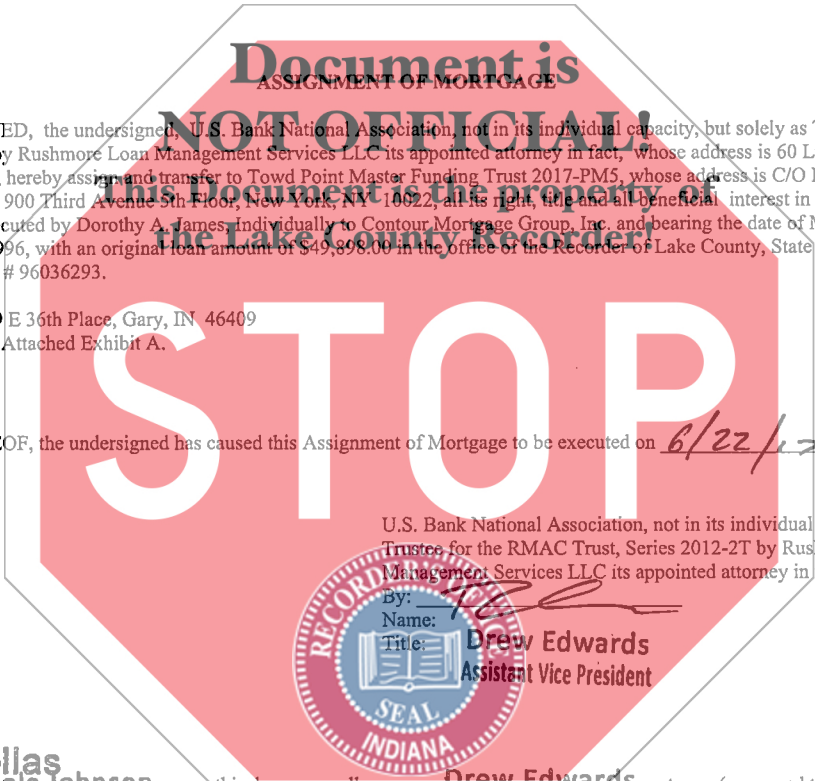
2017 JUL 19 AM 8:43

Prepared By:
Roosevelt Management Company, LLC

MICHAEL B. BROWN
RECORDER

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

7600012149
Loan Number: 317944



Document is
ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned, U.S. Bank National Association, not in its individual capacity, but solely as Trustee for the RMAC Trust, Series 2012-2T by Rushmore Loan Management Services LLC its appointed attorney in fact, whose address is 60 Livingston Avenue, Saint Paul, MN 55107, hereby assign and transfer to Towd Point Master Funding Trust 2017-PM5, whose address is C/O FirstKey Mortgage LLC as Administrator, 900 Third Avenue 5th Floor, New York, NY 10022, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Dorothy A. James, individually to Contour Mortgage Group, Inc. and bearing the date of May 20, 1996 and recorded on May 30, 1996, with an original loan amount of \$49,898.00 in the office of the Recorder of Lake County, State of IN, in Book NA at Page NA or Instrument # 96036293.

Property Address: 1269 E 36th Place, Gary, IN 46409
Legal Description: See Attached Exhibit A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/22/17

U.S. Bank National Association, not in its individual capacity, but solely as Trustee for the RMAC Trust, Series 2012-2T by Rushmore Loan Management Services LLC its appointed attorney in fact

By: [Signature]
Name: Drew Edwards
Title: Assistant Vice President

State of Texas
County of

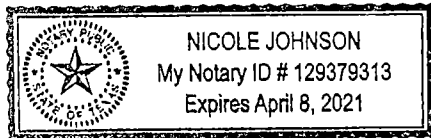
Dallas
Nicole Johnson

Before me, Nicole Johnson, on this day personally appeared Drew Edwards shown to me (or proved to me on the oath of Nicole Johnson or through [Signature] to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he/she/they/ executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 22 day of June, 2017

(SEAL)

[Signature]
Notary Public Signature



25
2887
[Signature]

EXHIBIT A

LOT 5 (EXCEPT THE EAST 7 FEET THEREOF), ALL OF LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 18 IN SOUTH GARY SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED MARCH 6, 1908 IN PLAT BOOK 7, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Document is
NOT OFFICIAL!**

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the Lake County Recorder!**

STOP

