

2017 044631

2017 JUL 19 AM 8:40

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from ANGIE L MATHENY to BANK ONE, N.A., securing a certain note in the principal sum of \$10,000.00, dated May 14, 2004 and recorded on June 11, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 049463, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ANGIE L MATHENY TO JPMORGAN CHASE BANK NA FKA BANK ONE DATED MARCH 31, 2005, RECORDED APRIL 26, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 2005 032988 TO FORM A SINGLE LIEN OF \$26,500.00.

Property Address: 4633 JOHNSON ST, GARY, IN 46408

Witness the due execution hereof by the owner of said mortgage on July 17, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

  
ANGELA WILLIAMS  
Vice President

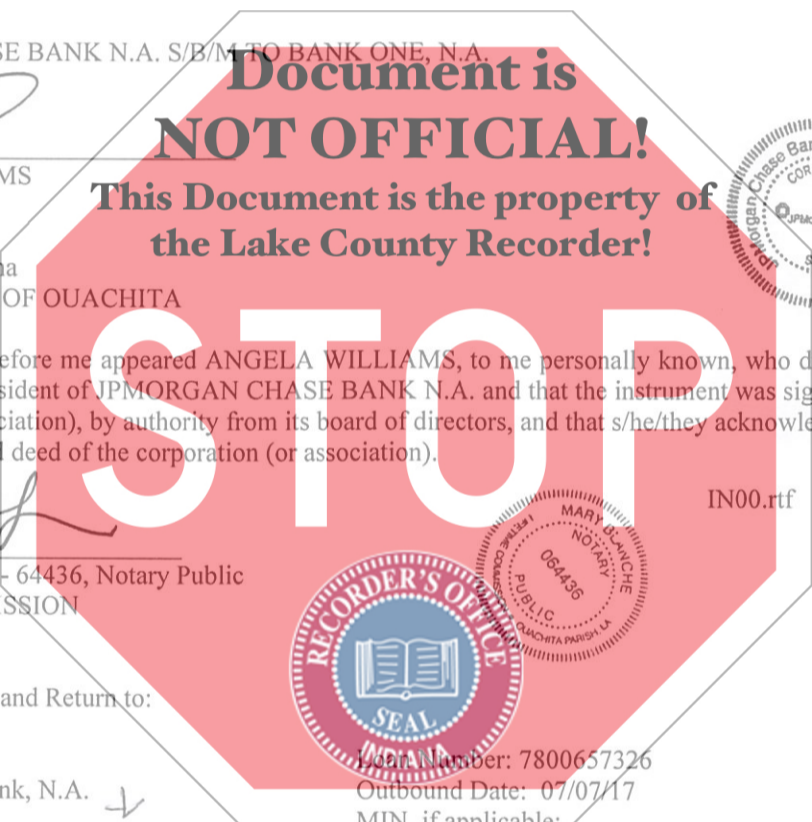
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 17, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



IN00.rtf  
Loan Number: 7800657326  
Outbound Date: 07/07/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010728171  
OVERAGE 1  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB

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