

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 044628

2017 JUL 19 AM 8:39

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 7147976687 "GRIFFITH"
SELLER'S LENDER ID#: DCR15698.1
OLD SERVICING #: 31575913

MIN #: 100024200015822782 SIS #: 1-888-679-6377

Date of Assignment: June 6th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE, its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSETS TRUST 2007-3, MORTGAGE BACKED PASS THROUGH CERTIFICATES SERIES 2007-3 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at PO BOX 2026, FLINT, MI 48501-2026

Executed By: VIRGINIA GRIFFITH, AND DAVID GRIFFITH, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 03/16/2007 Recorded: 04/04/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 027716 In the County of Lake, State of Indiana.

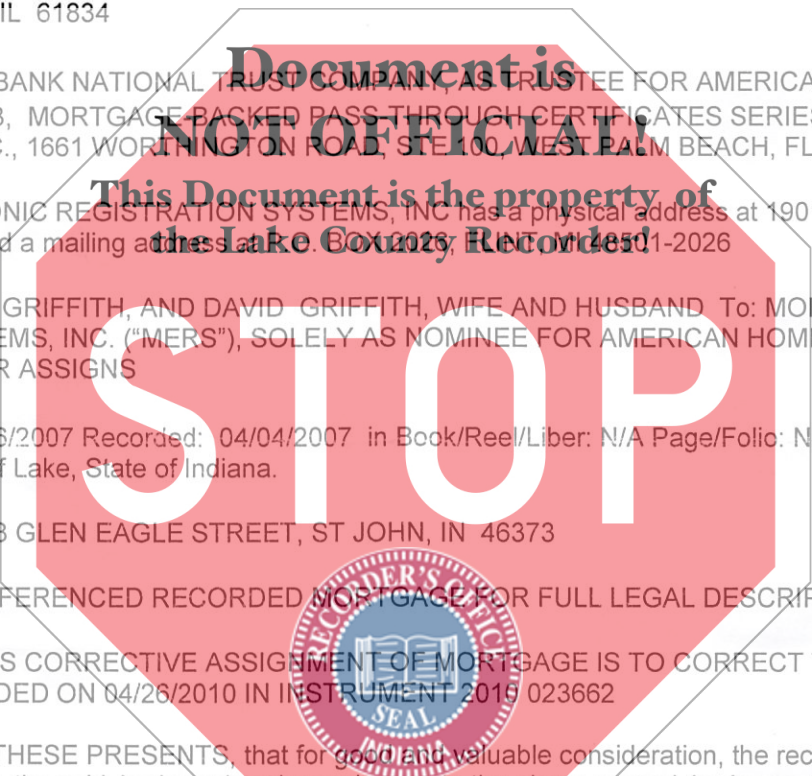
Property Address: 10713 GLEN EAGLE STREET, ST JOHN, IN 46373

Legal: SEE ABOVE REFERENCED RECORDED MORTGAGE FOR FULL LEGAL DESCRIPTION

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNOR ON THE ASSIGNMENT RECORDED ON 04/26/2010 IN INSTRUMENT 2010 023662

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$195,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.



Handwritten notes and signatures at the bottom of the page. Includes the number '25⁰⁰', '065255', 'am', 'E', 'TMB', '064752', 'AM', and 'E'.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICANHOME MORTGAGE, its successors and/or assigns
On JUN 12 2017

By: [Signature]
Name: Jamell Strachan,
Title: Assistant Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

On JUN 12 2017, before me, Shilene King, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Jamell Strachan, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

[Signature]
Shilene King

Notary Expires: SEP 18 2020



(This area for notarial seal)

This instrument was prepared by:
Laura Chiusano-Brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401800-746-2936

When Recorded Return To:
OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401