STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2017 044627

2017 JUL 19 AM 8:39

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7437459050 "KATS" WWW.
SELLER'S LENDER ID#: DCR SCI
OLD SERVICING #: 7437459050

MIN #: 1001355-3262008328-5 SIS #: 1-888-679-6377

Date of Assignment: June 12th, 2017

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: CITIBANK, N.A., AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2025, FLINT, MI 48501-2026

Executed By: SANDRA J. KATS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 01/21/2004 Registed: 01/29/2004 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 2004 007941 In the County of Lake, State of Indiana.

Property Address: 936 SOUTH RIDGE STREET, CROWN POINT, IN 46307

Legal: See above referenced recorded Mortgage for full legal description

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT RECORDED ON 2/1/2013 IN INSTRUMENT NUMBER 2013 008856

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns anto the above-named Assignee, the said Mortgage having an original principal sum of \$155,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS
On _____JUN ? 1 2017

Dawnette Massop

, Assistant

Secretary

*AAB*AABGMAC*06/12/2017 10:10:20 AM* GMAC40GMACA0000000000005162671* INLAKE* 7437459050 INSTATE_MORT_ASSIGN_ASSN **LCBGMAC*

AMOUNT & 25 CASH ____ CHARGE ___ / 735 Y/OVERAGE ___ COPY ____

NON-COM.

CLERK _

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Florida STATE OF COUNTY OF Palm Beach UI/ before me, JUN 2 1 2017 Brittany M. Harris , a Notary Public in and for **Palm Beach** in the Masson Assistant Secretary, personally the State of the State of ______, personally appeared ______ Dawnette Massep_____, Assistant Secretary, p known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are , personally appeared subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Notary Public State of Florida Brittany M Harris My Commission GG 031112 Expires 09/18/2020 Brittany M. Harris Notary Expires: SEP 1 8 2027 This Document is the property of (This area for notarial seal) the Lake County Recorder! This instrument was prepared by:
Laura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936 When Recorded Return To: OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401