

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043907

2017 JUL 18 PM 4:02

MICHAEL B. BROWN  
RECORDER

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH That **RAQUEL MCCORMICK** ("Grantor"), CONVEYS AND QUITCLAIMS to **RMCCORMICK REAL ESTATE LLC**, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot 9 in Lakeside 1<sup>st</sup> Addition to the Town of Highland as per plat thereof, recorded in Plat Book 36, page 52, in the Office of the Recorder of Lake County, Indiana.  
Commonly known as: 3051 97<sup>th</sup> Place, Highland, Indiana 46322  
Parcel Number: 45-07-33-230-004.000-026

**\*\*\*Transfer for no consideration to wholly owned and related entity\*\*\***

**This Document is the property of  
the Lake County Recorder.**

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 18 day of July, 2017.

By: *[Signature]*  
**RAQUEL MCCORMICK**

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared **RAQUEL MCCORMICK** and acknowledged execution of the foregoing Deed, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 18 day of July, 2017.

My Commission Expires: 6-15-2024  
Resident of Lake County, Indiana  
**DENISE M. WALSH**  
**NOTARY PUBLIC**  
**LAKE COUNTY, STATE OF INDIANA**  
*[Signature]*, Notary Public

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

**After recording and mail tax bills to: RMCCORMICK REAL ESTATE LLC, 3051 97<sup>th</sup> Place, #5, Highland, IN 46322**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 18 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**NO SALES DISCLOSURE NEEDED**

Approved Assessor's Office

By: *[Signature]* \$25.00  
cash *[Signature]*

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