

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# LICENSE AND PERMIT BOND

Bond No. <u>LSM1016127</u>

|  | 00   |  |  |  |
|--|--|--|--|--|
| KNOW ALL MEN BY THESE PRESENTS:  | 17   |  |  |  |
| That we, Mikulich Electric   |  |  |  |  |
| PO Box 1461  |  |  |  |  |
| Crown Point, IN 46308  | ω  |  |  |  |
|  | 9  |  |  |  |
| as Principal, and the RLI Insurance Company  | a corporation duly licensed to do bashess in the state           |  |  |  |
| of <u>Indiana</u> , as Surety, are held and firmly bound                                   | unto the   |  |  |  |
| Board of Commissioners of the County of Lake, State of Indiana, a                          | nd any cities and towns in Lake County, IN Obligee,              |  |  |  |
|  |  |  |  |  |
| in the penal sum of  | paid to the said Obligee, for which payment well and truly to be |  |  |  |
| made, we bind ourselves and our legal representatives, jointly and severally               | by these presents.   |  |  |  |
| made, we bind ourselves and our legal representatives, jointly and severally becament is t | né property of 🔝 🚗 😭   |  |  |  |
| THE CONDITION OF THE ABOVE ORI IGATION IS SHOP That whe                                    | by the Obligate.   |  |  |  |
|  |  |  |  |  |
| NOW, THEREFORE, if the said Principal shall faithfully perform the duti                    | es and in all things comply with the aws and ordinances          |  |  |  |
| including all Amendments thereto, pertaining to the license or permit appli                | ed for then this obligation to be veid rotherwise to remain in   |  |  |  |
| full force and effect for a period commencing on the                                       | July 2017, and enging on the 21st 2                              |  |  |  |
| day of July , 2018   |  |  |  |  |
|  | © % 34 <b>≯</b>  |  |  |  |
| This bond may be terminated at any time by the Surety upon sending written                 | en notice to the clerk of the Political Subdivision with whom    |  |  |  |
| this bond is filed and to the Principal, addressed to them at their first know             | n address, and at the expiration of thirty (30) days from the    |  |  |  |
| mailing of said notice, or as soon thereafter as permitted by applicable law               | whichever is later, this bond shall terminate and the Surety     |  |  |  |
| shall thereupon be relieved from any liability for any acts or omissions of                | he Principal subsequent to said date.                            |  |  |  |
| ECROEM 3   |  |  |  |  |
| SEAL.  |  |  |  |  |
| Dated this28thday ofJune   |  |  |  |  |
|  |  |  |  |  |
| Principal  | Principal (Additional Partner or Partners)                       |  |  |  |
| (Individual, Partner or Corporate Officer)   | (Additional Parties of Parties)                                  |  |  |  |

CORPORATE ELIMINATION OF SEAL

**RLI Insurance Company** 

rton W. Davis Vice President

R1331510-10,30



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# **POWER OF ATTORNEY**

### **RLI Insurance Company**

Bond No. <u>LSM1016127</u>

#### Know All Men by These Presents:

| That the _                       |   | RLI Insurance C                 | Company                        | , a corp                  | oration organize  | d and existing un                                     | nder the laws of the State of   |
|----------------------------------|---|---------------------------------|--------------------------------|---------------------------|---|---|---|
|                                  |   |                                 |                                |                           |   |   | Columbia does hereby make,  |
|                                  |   |                                 |                                |                           |   |   | ria, State of   |
|                                  |   |                                 |                                |                           |   |   | erred upon him/her to sign,   |
|                                  | _   |                                 |                                |                           |   |   | gs, and recognizances in an   |
|                                  | -   |                                 |                                |                           | Dollar  | rs ( <u>\$1,000.0</u>                                 | 000.00 ) for any single   |
| obligation,                      | , and specifical  | ly for the following            | ng described bon               | <u>d</u> .                |   |   |   |
| Principal:                       | : Mikul   | ich Electric                    | Do                             | 077400.0                  |   |   |   |
| Obligee:                         |   |                                 | ers of the Count               | cume<br>y of Lake, Stat   | e of Indiana, an  | d any cities and                                      | towns in Lake County, IN  |
| Type Bon                         | d: Electr   | ical Contractor                 | Valid only                     | when a County, City,      | Town or Village is nam  | all as Obligee)                                       |   |
| • •                              | ount: \$_5,0  | Th                              | is Docum                       | ent is th                 | e propert   | y of  |   |
|                                  |   | 00.09                           |                                |                           | Recorder  |   | \   |
| Effective 1                      | Date: <u>July 2</u>   | 1, 2017                         |                                |                           |   |   |   |
| The                              | RLI   | Insurance Com                   | panv                           | further c                 | ertifies that the   | following is a  | rue and exact copy of a   |
|                                  |   | e Board of Direct               |                                |                           | rance Company   |   | and now in force to-wit:  |
|                                  | · · · · · · · · · · · · · · · · · · ·   |                                 |                                |                           |   |   |   |
| undertal<br>undertal<br>corporat | kings in the m<br>kings, Powers<br>te seal may be<br>ESS WHEREC<br>Vice Preside | of Attorney of printed by facsi | mpany. The corr other obligati | orporate seal is          | o not necessary   | for the validity signature of a has caused these June | o issue bonds, policies or of any bonds, policies, ny such officer and the presents to be executed by |
| ATTEST:                          |   |                                 |                                | CORPORATE                 |   | , company   |   |
| (h                               | Unie d'IV   | Intomer!                        | 111111111                      | SEAL.                     | $\mathcal{B}$   | HW. A   | <b>-</b> '  |
| Cherie L. N                      | Montgomery  | Jontgomeny of Sissi             | stant Secretary                | LINOIS MINING             | Barton W. Davi  | is  | Vice President  |
| On this and as said corpo        | Vice<br>RLI Ins   |                                 | , who being by<br>and          | me duly sworn, and acknow | , acknowledged t<br>Assistant Secret                            | hat they signed t<br>ary<br>trument to be the         | Barton W. Davis he above Power of Attorney, respectively, of the said e voluntary act and deed of     |
| Jacqueline                       | M. Bockler  | ine M. E                        | Notary Public                  | NOTARY F JACO             | OFFICIAL SEAL"<br>QUELINE M. BOCKLER<br>ISSION EXPIRES 01/14/18 | VIVIVIVIVIVI  |   |



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# **Acknowledgment of Surety**

| STATE OF              | Illinois                        | <del></del> )             |                                       |                              |
|-----------------------|---------------------------------|---------------------------|---------------------------------------|------------------------------|
| COUNTY OF             | Peoria                          | } ss.                     |                                       |                              |
| On this _             | 28th day of June                | Dogumer.                  | me, a Notary Public in and            | for said County, personally  |
| appeared              | Barton W. Davis                 | , personally know         | n to me, who being by me d            | uly sworn did say that       |
| he/she is the aforesa | aid                             | cumenthis the             | e propentysuafice                     | Company                      |
| of <u>Peoria</u>      | the L                           | ake County de co          | Recorder! rporation duly organized an | d existing under the laws of |
| the State of          | Illinois , that th              | e seal affixed to the fo  | regoing instrument is the co          | rporate seal of said         |
| corporation, that the | e said instrument was signed, s | ealed and executed in     | behalf of said corporation b          | y authority of its Board of  |
| Directors, and furth  | er acknowledge that the said in | nstrument and the exec    | cution thereof to be a volunt         | ary act and deed of said     |
| corporation.          |                                 |                           |                                       |                              |
|                       |                                 | EURDER'S O                |                                       |                              |
| IN WITH               | NESS WHEREOF, I have here       | unto subscribed my na     | me and affixed by official s          | eal the day and year last    |
| above written.        |                                 | SEAL.                     |                                       |                              |
| My Commission Ex      |                                 | "OFFICIAL SEAL"           | 8                                     |                              |
| 1/14/20               | R                               | MMISSION EXPIRES 01/14/18 | Jacqueline M. Bockler                 | M. Doller<br>Notary Public   |