

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043898

2017 JUL 18 PM 2:09

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SHERIFF'S DEED MICHAEL B. BROWN
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Realty Estates, LLC, in consideration of the sum of \$66,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 2, 2017, in Cause Number 45D05-1609-MF-00143, wherein First Tennessee Bank, National Association, was the Plaintiff and Kenneth M. Zormier was the Defendant, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 6, in Block A, in Pleasant Park, in the City of Hobart, as per plat thereof, recorded in book 32, page 17, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-08-25-477-016.000-018

Commonly known as 120 N. Wilson Street, Hobart, Indiana 46342 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7 day of July, 2017.



SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

[Handwritten signature of John Buncich]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 18 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

031168

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CASH
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STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 7 day of July, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marmen

My Commission Expires: _____

County of Residence: _____

Document is NOT OFFICIAL!
My Commission Expires 04/16/2023
Lake County
Notary Public Seal State of Indiana
Nikki L Marmen
Notary Public

Grantee's Address:
Realty Estates, LLC
428 Chadwick Circle
Valparaiso, IN 46385

Send Tax Statements To:
Realty Estates, LLC
428 Chadwick Circle
Valparaiso, IN 46385

THIS INSTRUMENT PREPARED BY:

Fredric Lawrence, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law _____.

