<u>2017 043885</u>

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 18 PM 1: 17

MICHAEL B. BROWN RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Debra Golly, in consideration of the sum of \$45,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 09, 2017, in Cause Number 45D01-1701-MF-00001, wherein JPMorgan Chase Bank, National Association, was the Plaintiff and Stephanie D. Griffin; Lake County, Indiana and the Lake County Community Economic Development Department; The Bank USANA! as Successor in Interest to Target National Bank; Portfolio Recovery Associates UDC and Randolph A. Hall were the Defendants, in consideration of said sum, aforesaid, the following described heat estate in Lake County Indiana, to-wit:

The South 75 feet of part of the West 1/2 of the Northwest 1/4 of Section 13, Township 35 North, Range 9, West of the Second Principal Meridian, in Lake County, Indiana, Described as beginning at a point 1119.54 feet North and 215.96 feet West of the Southeast corner of said West 1/2 of the Northwest 1/4 of said Section; thence West 225 feet; thence North Parallel with the East line of said Section 200 feet; thence East 225 feet; thence South Parallel with the East line of said Section 200 feet to the point of beginning.

Parcel No. 45-11-13-152-004.000-032

Commonly known as 1832 S. Calhoun St., Griffith, Indiana 46319 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this _______, and _______, 2017.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 18 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$
CASH___CHARGE___
CHECK#___
OVERAGE___
COPY___
NON-CONF___
DEPUTY____

SHERIFF OF LAKE COUNTY, INDIANA
John Buncich
STATE OF INDIANA
) SS.:
COUNTY OF LAKE ,)
On the day of, 2017, personally appeared John Buncich, in the capacity of
Sheriff of said County, and asknowledged the execution of the foregoing document.
NICH OFFICIAL
IN WITNESS WHEREOF, I have hereunto set my harid and official seal.
This Document is the property of the New York
My Commission Expires: Active County Recorder!
Nikki L Manmen Notary Public Seal State of Indiana
County of Residence: Printed Name
County of Residence: My Contains of Lexite Oct 16/2023 Printed Name
Grantee's Address: Send Tax Statements and Return Deed To:
Debra Golly Debra Golly
1837 South Calhoun Street 1837 South Calhoun Street
Griffith, IN 46319 Griffith, IN 46319
Phone: 219-322-2535 Phone: 219-322-2535
THE PLEASE PROPERTY OF THE PRO
THIS INSTRUMENT PREPARED BY:
Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel,
Indiana 46032, (317) 844-0106
Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable
care to redact each Social Security number in this document, unless required by law –

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