

Re-Recording to put in Right Sequence on

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2017 034655

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUN -6 PM 12: 51

MICHAEL B. BROWN  
RECORDER

# Quitclaim Deed

2017 043872

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Virginia Mitchell, Grantee(s)  
7598 Washington St  
Merrillville, IN 46440

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Consideration: \$ NO Consideration

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-12-16-477-014-000-030

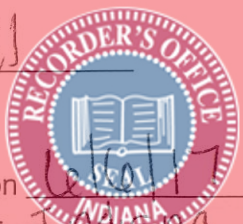
PREPARED BY: Virginia Rose Mitchell certifies herein that he or she has prepared this Deed.

Virginia Rose Mitchell  
Signature of Preparer

Virginia Rose Mitchell  
Printed Name of Preparer

6/6/17  
Date of Preparation

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



JUL 18 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 JUL 18 PM 12: 46  
MICHAEL B. BROWN  
RECORDER  
004059

THIS QUITCLAIM DEED, executed on 6/6/17  
LAKE, State of Indiana

by Grantor(s), Charles L. Martin  
whose post office address is 7598 Washington Ct. Merrillville IN 46440  
to Grantee(s), Virginia Rose Mitchell  
whose post office address is 7598 Washington Ct. Merrillville, IN 46410

WITNESSETH, that the said Grantor(s), Charles L. Martin,  
for good consideration and for the sum of Zero Dollars

(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

cash  
\$25,000

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JUN 08 2017  
024536  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

LF298 Quitclaim Deed 6-15, Pg. 1 of 4

Approved Assessor's Office

By: TT

JAB  
22  
CS  
ax

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

Charles A. Math  
Signature of Grantor

\_\_\_\_\_  
Signature of Second Grantor (if applicable)

Charles L. Math  
Print Name of Grantor

\_\_\_\_\_  
Print Name of Second Grantor (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantor(s)

\_\_\_\_\_  
Signature of Second Witness to Grantor(s)

\_\_\_\_\_  
Print Name of First Witness to Grantor(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

Virginia Rose Mitchell  
Signature of Grantee

\_\_\_\_\_  
Signature of Second Grantee (if applicable)

Virginia Rose Mitchell  
Print Name of Grantee

\_\_\_\_\_  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)

\_\_\_\_\_  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)



NOTARY ACKNOWLEDGMENT

State of Indiana

County of Laure

On late June, 2023 before me, Debra A. Smith a notary public in and for said state, personally appeared, Virginia Mitchell

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Debra A. Smith  
Signature of Notary

Affiant Known ✓

Type of ID Indiana Driver License  
1670-27-8605-611421

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Produced ID ✓  
(Seal)

**DEBRA A. SMITH**  
**NOTARY PUBLIC**  
**SEAL**  
**STATE OF INDIANA**  
**MY COMMISSION EXPIRES JANUARY 13, 2025**

AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

PREPARED BY: [Signature]



Exhibit "A"

Lot 19 in Southmoor Park Second  
addition, in the town of Merrillville,  
as per plat thereof, recorded  
in Plat Book 30 page 59, in the  
office of the Recorder of Lake  
County Indiana.

More commonly known as

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

1598 Washington Court  
Merrillville, IN 46410

**STOP**



SC 1 079815

REC'D  
OFFICE OF THE  
CLERK OF SUPERIOR COURT  
INDIANA

