2017 JUL 18 AM 11: 47

MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Beth Ann Halfman now known as Beth Ann Thompson of Lake County in the State of Indiana.

CONVEYS AND WARRANTS TO

John I. Halfman and Gwen K. Halfman, as husband and wife as tenants by the entireties of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Part of the East half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows; Commencing at a point 33 feet South and 150 feet West of the intersection of the Center line of Court Street and the Center Line of Goldsborough Street, and running thence South 126 feet to a point of themse West 60 feet to a point, thence North 126 feet to a point on the South line of Goldsborough Street, The place of beginning in the City of Crown thence East 60 feet Point, Lake County

This Document is the property of 211 W. Goldsborough Street Crown Point, IN 46307 the Lake County Recorder! Commonly known as

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Beth Ann Halfman now known as Beth Ann Thompson has hereunto set her hand and seal, this 11th day of 2017.

Beth Ann Halfman now known

Beth

(Seal)

STATE OF INDIANA

SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County , 2017, personally and State, this 17th day of _ appeared

Beth Ann Halfman now known as Beth Ann Thompson

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

My Commission Expires:

JUL 18 2017 Melus April 11,2025

Notary Public

Resident of Lake County JOHN E. PETALAS LAKE COUNTY AUDITOR

MAIL TAX BILLS: John I. Halfman and Gwen K. Halfman 211 W. Golds borough St. Crown Point IN 46307

TAX KEY NO (S): 45-16-05-382-002.000-042

GRANTEE (S) ADDRESS: 211 W. Goldsboroughst. Crown foint /N 46307

THIS INSTRUMENT PREPARED BY: Douglas R. Kyachkoff #5575-56.2

THIS INSTRUMENT PREPARED BY: Douglay R. Kvachkoff #5575-56 Attorney

at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977.

THIS INSTRUMENT PREPARED BY
at Law, 325 N. Main Street
Our File No. 2015-56248-03
IAFFIRM, UNDER THE PENALTIES
FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS
DOCUMENT, UNLESS REQUIRED BY LAW. DOCUMENT, UNLESS REQUIRED BY LAW. Holly Hippi

MELISSA JANE EVANS TATE ON Notary Public, State of Indiana Lake County Commission # 699106 My Commission Expires April 11, 2025 HOTAR SEAL

SALES DISCLOSURE NEEDED

INDIA 325 N.