STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043857

2017 JUL 18 AM 11: 43

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEAN MULLIGAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$188,000.00, dated November 16, 2012 and recorded on December 6, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 085897, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9282 W 103RD PL, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on July 14, 2017.

JPMORGAN CHASE BANK, N.A. DON'NA A Document is Vice President **NOT OFFICIAL!** STATE OF Louisiana COUNTY/PARISH OF Q On July 14, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). aw, IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 1744266736 Outbound Date: 07/18/17 JPMorgan Chase Bank, MIN, if applicable: WERS Phose, if applicable: 1-888-679-6377 700 Kansas Lane Mail Code LA4-3120 WILRS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

AMOUNTS OS,00 CASH\_\_\_CHARGE CHECK#\_309000 OVERAGE. COPY\_ NON-CONF DEPUTY