

2017 043856

2017 JUL 18 AM 11:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

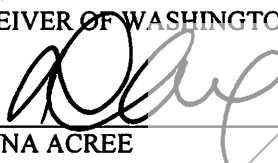
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHAEL E BUCHLER AND PATRICIA L BUCHLER to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$64,972.00, dated February 7, 2003 and recorded on February 14, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 016666, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 711 JULIE DRIVE, SCHERERVILLE, IN 46375

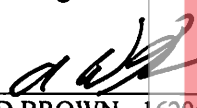
Witness the due execution hereof by the owner of said mortgage on July 14, 2017.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
DONNA ACREE  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 14, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 8454581094  
Outbound Date: 07/18/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



AMOUNT \$ 25,00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 309 00 1384  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB