

2017 043854

2017 JUL 18 AM 11:42

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RUCHLA LINDGREN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated October 4, 2006 and recorded on October 25, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 093480, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9325 ERIE ST, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on July 14, 2017.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

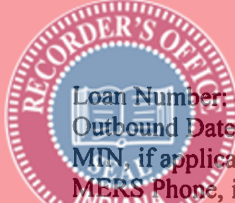
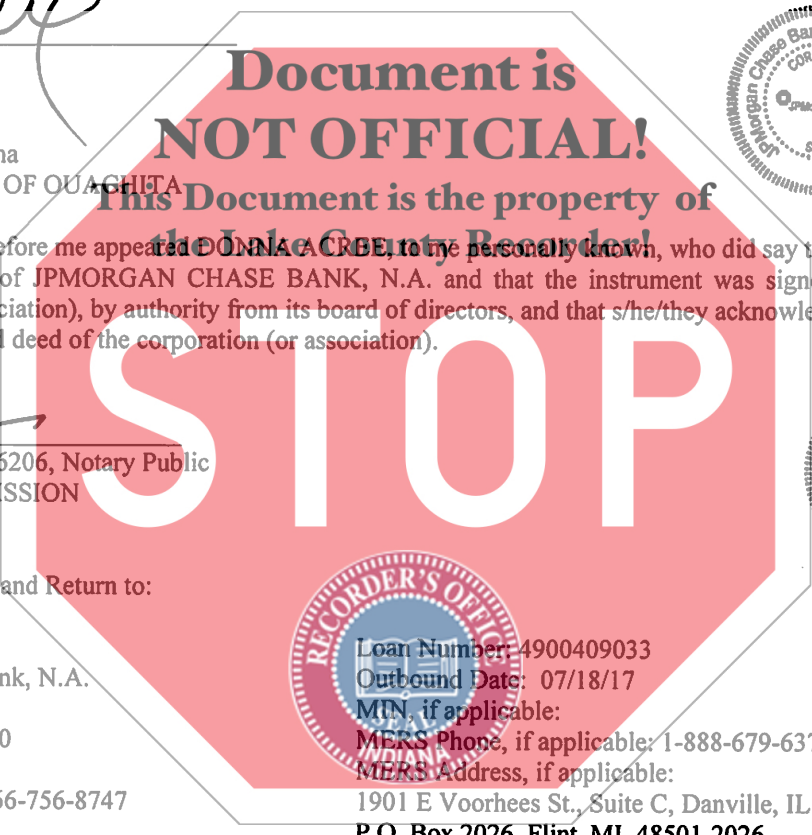
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 14, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 4900409033
Outbound Date: 07/18/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25.05
CASH _____ CHARGE _____
CHECK# 3010827906
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E