STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043747

2017 JUL 18 AM 9: 38
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 7128724668P Investorld: Z64 Invoice#: E2957676 CostCenter#: BL Package#: 80771936 Document#: 6374672

MEMBERS SOURCE CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 16, 2013 from CHARLES STUPIC / SHERRIE STUPIC having an address of 12460 CONNECTICUT ST CROWN POINT, IN 46307 and filed for record August 2, 2013 as Document Number 2013 056999 for Loan Amount of \$221,000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this

the aforesaid Mortgage is fully and complete MEMBERS SOURCE CREDIT UNION This Document is the property the Lake County Recorder! *U06374672* CCOUNTING MARAGER SUSANNE FAL 6/30/2017 80771936/1 STATE OF Indiana SS 7/7/17 (date) before me, the undersigned, a Notary Public in and for said State personally appeared (signer name) the Account of MANAGER (signer title), of MEMBERS SUSANNE FALCONE SOURCE CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same including authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. Prepared By: Lakshman Yekabote PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452 My Commission Expires: lastick I affirm, under the penalties of perjury, that I have taken

I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law

When Recorded Mail To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

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