STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043676

2017 JUL 17 PM 1: 19

MICHAEL B. BROWN RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Paulette Ferguson, GRANTOR, of Lake County in the State of Indiana, QUITCLAIMS to Ashley Drees, GRANTEE, of Lake County in the State of Indiana, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged her interest, the following described real estate in Lake County; in the State of Indiana: to wit:

acknowledged her	interest, the following	g described real e	state in Lake County, in the S	tate of Indiana: to wit:
ADDITION	TO GRIFFITH, JN T	HE TOWN OF G	TH 1/2 OF LOT 23 IN BLOCK RIFFITH, AS PER PLAT THE OF THE RECORDER OF LA	REOF, RECORDED
Commonly		rvey Street, Griffi		
	48-07-35-303-002-0 the L	cument is the county ake County	he property of Recorder!	
Dated this	26 The day of	Dune	2017	
(hand	the It & are	(12)	3.77	38
GRANTO	R, Paulette Ferguso	on		
STATE OF INDIA	VA) SS:			
COUNTY OF LAK	· · · · · · · · · · · · · · · · · · ·	TUTODER'S	90.3	
the execution of the	20_/7, per:	sonally appeared.	nd for said County and State (1) ette Fergu 86N I have hereunto subscribed	_ and acknowledged
my official seal.	0	WOLANA	June 1	
My Commission ex	opires: uput	6,202	Signature: Mustu	ne Cline Haims
Resident of	9KE Cou	unty	Printed: CHLISTINE A	
				Notary Public
C	HRISTINE ANNE HARMS			
S	ARY PUBLIC - OFFICIAL SEA tate of Indiana, Lake County		I affirm under the penalties for perj reasonable care to redact each So	
My Co	DULY ENTERED FOR TAXA	ATION CUDIFOT	this document, unless required by	
GRANTEES BODRES	CINIAL ACCEPTANCE CO	OR TRANSFER	a'c	
			97000	
Send Tax Bills To: Ashley Drees	JUL 17 2	2017		
441 Harvey Street Griffith, IN 46319		0.0	NO SALES DISCLOS	URE NEEDED
Z, 100 10	JOHN E. PETAL	4S 02550		

This instrument prepared by: SMITH SERSIC, by: Kevin C. Smith (Att 1894: 18169-45), 9301 Calumet Ave., Suite 17, Munster, Indiana, 46321, Telephone: (219) 933-7600, fax (219) 836-2848.

Approved Assessor's Office

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