STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

STATE OF INDIANA)

)ss: 2017 043664

2017 JUL 17 AM 11: 27

COUNTY OF LAKE)

MICHAEL B. BROWN

NOTICE OF LIEN RIGHTS RECORDER

TO: Robert J. Ashenbrener and/or Lisa Ashenbrener

2936 Manchester Lane Schererville, IN 46375

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 2936 Manchester Lane, Schererville, IN 46375 legally described as follows: ESTATES AT BRISTOL FARMS PHASE 1 LOT #14 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on June 21, 2017 and was ordered by The Woodshop, Inc. contractor. The total cost of material delivered to date is \$5525.10. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-15 the furnishing and recording of this potice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: July 17, 2017

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC

Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 4637

STATE OF INDIANA)

) \$S:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 17th day of July, 2017

Jane Lionberger

My Commission Expires 10/03/22 Resident of the County of Lake

Shirley M. Schilling, Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law,

This document prepared by: Shirley M. Schilling, Secretary

25. CASH