

This is to certify that this is a true and exact copy of the original instrument.  
CHICAGO TITLE INSURANCE CO  
Indiana Division

3

By \_\_\_\_\_

**RELEASE OF MORTGAGE**

**2017 043661**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 17 AM 10:52

MICHAEL B. BROWN  
RECORDER

Prepared by:

Cary W. Harper  
Bank Leumi USA  
1 N. LaSalle Street, Suite 200  
Chicago, IL 60602

Return to:

Lori Kapaldo  
Leasing Manager  
National Shopping Plazas, Inc.  
200 W. Madison Street, Suite 4200  
Chicago, Illinois 60606  
1606056.com

**Document is NOT OFFICIAL!**

*Space above line for Recorder's use.*

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CHICAGO TITLE INSURANCE COMPANY



KNOW ALL MEN BY THESE PRESENTS, That Bank Leumi USA as the party secured in and by that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing ("Mortgage"), made and given by Original Property Group, L.L.C., recorded February 3, 2016, as Document No. 2016-007620, in the office of the Lake County Recorder, State of Indiana, hereby acknowledges that it has received payment and satisfaction of the moneys secured in and by said Mortgage and in consideration thereof, does hereby forever release and discharge the same, and quit claim all right and interest to and in that portion of the premises that is legally described on Exhibit A hereto.

IN WITNESS WHEREOF, said Bank Leumi USA has caused this Release of Mortgage

to be executed this 30<sup>th</sup> day of March, 2017.

**BANK LEUMI USA**

By: [Signature]

Its: FSVP

By: [Signature]  
Its: \_\_\_\_\_

\$25.00

[Signature]

CK# 1820503522

STATE OF IL )  
 ) SS  
Cook COUNTY )

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Marty Koutsky, First Senior Vice President and Michael Johnson, Vice President of Bank Leumi USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of March, 2017.



I affirm, under the penalties for perjury, that I have taken reasonable care to reflect the Social Security numbers in this document, unless required by law BA

**EXHIBIT A**

**LEGAL DESCRIPTION OF PREMISES**

LOT 2, IN LAZZARO'S 1<sup>ST</sup> SUBDIVISION TO MERRILLVILLE, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 60, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN:

~~45-12-04-28-011.000-030~~

Address:

~~5840 Broadway~~  
**This Document is the property of  
the Lake County Recorder!**  
~~Merrillville, IN 46410~~

