

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043581

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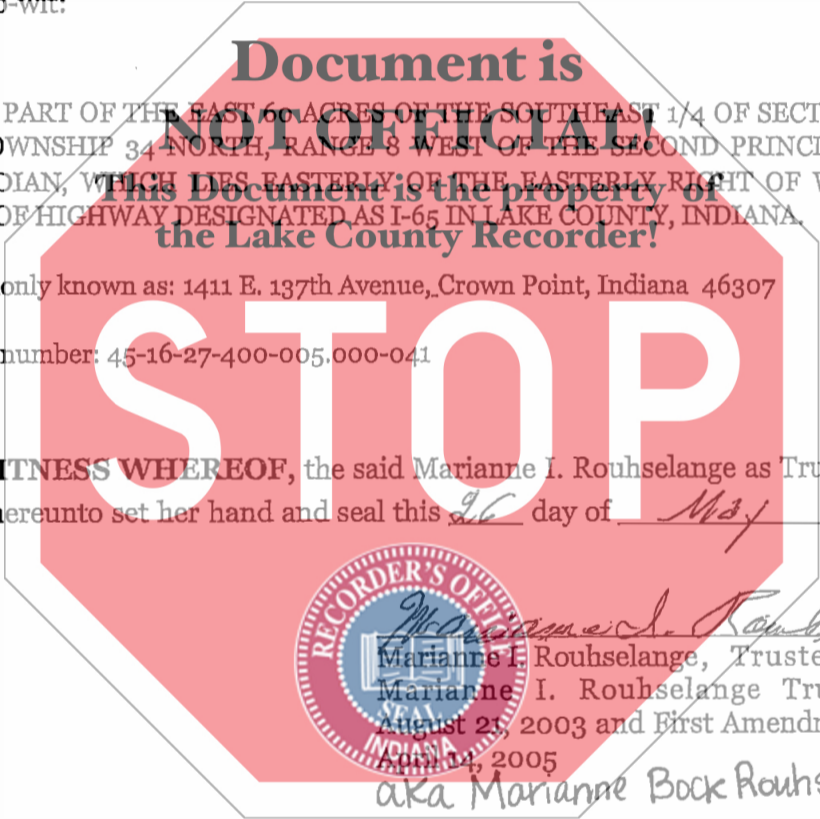
MICHAEL B. BROWN
RECORDER

7

TRUSTEE'S DEED

AKA Marianne Bock Rouhselange, individually

THIS INDENTURE WITNESSETH that Marianne I. Rouhselange*, as Trustee in a certain Trust entitled "Marianne I. Rouhselange Trust" dated August 21, 2003 and as amended in the First Amendment dated April 14, 2005 of Citrus County, in the State of Florida, ("Trustee") **WARRANTS AND CONVEYS** to L. B. Andersen & Co., Inc., an Illinois Corporation, (Grantee), an undivided one-third (1/3) interest for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate located in Lake County, in the State of Indiana, to-wit:



THAT PART OF THE EAST 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF HIGHWAY DESIGNATED AS I-65 IN LAKE COUNTY, INDIANA.

Commonly known as: 1411 E. 137th Avenue, Crown Point, Indiana 46307

Parcel number: 45-16-27-400-005.000-041

IN WITNESS WHEREOF, the said Marianne I. Rouhselange as Trustee of the Trust, does hereunto set her hand and seal this 26 day of May, 2017.



Marianne I. Rouhselange
Marianne I. Rouhselange, Trustee of the Marianne I. Rouhselange Trust dated August 21, 2003 and First Amendment dated April 14, 2005
AKA Marianne Bock Rouhselange, individually

**FIDELITY NATIONAL
TITLE COMPANY**

92017-0840 ②

*25
PJ
A*

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

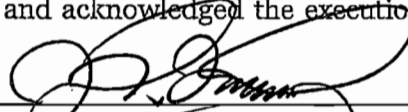
JUN 13 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

024721

STATE OF FLORIDA)
) SS:
COUNTY OF CITRUS)

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of MAY 2017, personally appeared Marianne I. Rouhselange, as Trustee in a certain Trust entitled "Marianne I. Rouhselange Trust" dated August 21, 2003 and First Amendment dated April 14, 2005, and acknowledged the execution of the foregoing Deed.



JOHN R. MULKEY Notary Public

My Commission Expires: _____
Resident of CITRUS County
State of FLORIDA

Document is NOT OFFICIAL!

JOHN R. MULKEY
MY COMMISSION # FF 915685
EXPIRES: November 16, 2019
Bonded Thru Budget Notary Services.

**This Document is the property of
the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

STOP

Peggy Jo Stamper

Mail recorded document to:

Sendak & Stamper
209 South Main Street
Crown Point, Indiana 46307

Mail tax statements to:
Grantee:



L. B. Andersen & Co., Inc.
104 S. Wynstone Park Dr
N. Barrington, IL 60010

This instrument prepared by Peggy Jo Stamper, Attorney at Law
209 South Main Street, Crown Point, Indiana 46307