





IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Nikki Marimen*

\_\_\_\_\_  
COUNTY OF RESIDENCE

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
COMMISSION EXPIRES

\_\_\_\_\_  
PRINTED NAME

Prepared by:  
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Atty File: 1025455

Mailing address of Grantee and send tax statements to:

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Sale Date: 06/02/17

PROPERTY ADDRESS: 1447 Michigan Street, Hammond, IN 46320-1419

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name). *Robert S. Kruszynski*

Robert S. Kruszynski, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

