

2017 043566

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 17 AM 9:56

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage


Loan#: 0033325309  
Invoice#: E2963499  
CostCenter#: BL  
Package#: 80776163  
Document#: 6379442

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 11, 2002** from **DAVID A LUCAS / JENNIFER A LUCAS** having an address of **1300 E HICKEY ST HOBART, IN 46342** and filed for record **December 18, 2002** as Document Number **2002 117046** for Loan Amount of **\$152000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 6th day of July, 2017

PHH MORTGAGE CORPORATION

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

By   
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On July 6, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared **Lisa Spurbeck, Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Balachandra Holla  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452





Joanne M. Clark, Notary Public  
My Commission Expires: January 31, 2022

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108



\*U06379442\*

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cc 0022916198  
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