2017 043559

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 JUL 17 AM 9:55 MICHAEL B. BROWN RECORDER

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## ASSIGNMENT OF MORTGAGE

| MIN: 100032413508151540 MERS Phone: 1-888-679-6377                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR VALUE RECEIVED, Mortgage Electronic Registration Syste Wholesale Mortgage its successors and assigns, whose address is 1901 E. 61834 hereby assign and transfer to Carrington Mortgage Services, L. Douglass Road, Suite 200-A, Anaheim, California 92806 its successors an interest in and to a certain mortgage executed by Greg W. Scott, and b September A.D. 2008 and recorded on 2nd day of October A.D. 2008 in the County, State of Indiana in Document No. 2008068507. | Voorhees St. Suite C, Danville, L<br>LC whose address is 1600 South<br>and assigns, all its right, title and<br>earing the date of the 26th day of<br>the office of the Recorder of Lake |
| Signed on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.                                                                                                                                                                                       |
| Morgago Occurrencegistration systems prost,                                                                                                                                                                                                                                                                                                                                                                                                                                         | ay nonlinee for, United Wholesale                                                                                                                                                        |
| the Lake County Recorde                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ortgage its successors and assigns                                                                                                                                                       |
| Eliza                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | abeth A. Ostermann                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ant Secretary of MERS                                                                                                                                                                    |
| Assistant Second ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          |
| A notary public or other officer completing this                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |
| certificate verifies only the identity of the individual who signed the document to which this certificate is                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |
| attached, and not the truthfulness, accuracy, or                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |
| validity of that document.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          |
| State of California County of Orange                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                          |
| Subscribed and sworn before me on this day of Elizabeth A. Ostermann                                                                                                                                                                                                                                                                                                                                                                                                                | , 20 \( \frac{1}{2} \), by                                                                                                                                                               |
| person(s) who appeared before me.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                        |
| Signature (Notary Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JUDIT SAUCEDO  COMM. # 2185156  ORANGE COUNTY  Comm. Exp. MARCH 27, 2021                                                                                                                 |

Document Prepared By: Shapiro, Van Ess, Phillips & Barragate, LLP Address of Preparer: 4805 Montgomery Road, Suite 320, Norwood, OH 45212 17-026087 FC01

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## **EXHIBIT A (Legal Description)**

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 17 IN BLOCK 4 IN TRI-STATE MANOR ADDITION, UNIT 2 TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

