2017 043557

STATE OF INDIANALAKE COUNTY FILED FOR RECORD

2017 JUL 17 AM 9: 54

MICHAEL B. BROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7142044259 "WAYMAN"
SELLER'S LENDER ID#: DW 15698.1
OLD SERVICING #: 1324946

Date of Assignment: \_\_\_\_\_ JUL 0 3 2017

Assignor: SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION (FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION) AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-A, ASSET-BACKED CERTIFICATES, SERIES 1999-A at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: DANIEL E. WAYMAN AND LORLD, WAYMAN To: AAMERICORP MORTGAGE SERVICES, INC. Date of Mortgage: 12/07/1998 Recorded: 12/22/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98102734 ReRecorded 10/20/1999 as Instrument No.: 99086392 In the County of Lake, State of Indiana.

Property Address: 13517 KNIGHT STREET, CEDAR LAKE, IN 46303

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$40,950.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION

Joe A Simmons Assistant Secretary

W. 01832

Florida STATE OF Palm Beach **COUNTY OF** JUL 0 3 2017 e me, \_\_\_\_\_\_ivelka Angeles\_\_\_\_a Notary Public in and for \_\_\_\_Paim Bea\_\_\_\_, Assistant Secretary\_\_\_\_\_ , before me, the State of Florida personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Notary Public State of Florida elka Angeles res 07/23/2020 **Jocument** is NOT OFFICIAL! Notary Expires: 7 /25/ 20 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by:
Laura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936 When Recorded Return To: OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 After recording, please return to: Manley Deas Kochalski, LLC P.O. Box 165028 Columbus, OH 43216-5028

File Number: 17-019071