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# [REDACTED]

CFN 2007055050  
Bk 03416 Pg 1304; (1pg)  
DATE: 04/23/2007 12:14:46 PM  
JAMES C. MATKINS, CLERK OF COURT  
LAKE COUNTY  
RECORDING FEES 10.00

**AFTER RECORDING  
PLEASE RETURN TO:**  
R  
Trian, LLC dba AFM  
9211 Waterford Centre Blvd, #200  
Austin, TX 78758

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

STATE OF TEXAS

COUNTY OF TRAVIS

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note dated November 3, 2006 executed by, **JAMES J. WENSEL AND KATHLEEN F. WENSEL, HUSBAND AND WIFE** said Note being secured by a Deed of Trust/Mortgage of even date therewith in the amount of \$93,100.00 Recorded on November 13, 2006, Instrument No. 2006-099487.

On the following described plot or parcel of land situated in the COUNTY OF LAKE, STATE OF INDIANA. To wit:

**NOTICE: This Document is the property of the Lake County Recorder!**

LOT 6 IN CHARLES M. BARNEY'S LINCOLN PARK ADDITION TO HOBART. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

For good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS, with warranty, but without recourse, unto Wells Fargo Bank, N.A. the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 18<sup>th</sup> Day of April, 2007

Trian, LLC dba AFM

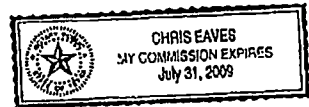
  
Martin T. Cantu  
President

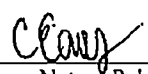


STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on this the 18<sup>th</sup> day of April, 2007 by Martin T. Cantu as President of Trian, LLC dba AFM on behalf of said CORPORATION.



  
Notary Public, State of TEXAS

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 129324  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JS

2017 04 34 97

MICHAEL B. BROWN  
RECORDER

2017 JUL 17 AM 9:04

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 066336

2013 SEP 11 AM 8:56

MICHAEL B. BROWN  
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana  
"WENSEL"

Date of Assignment: August 21st, 2013  
Assignor: WELLS FARGO BANK, N.A at 1 HOME CAMPUS, DES MOINES, IA 50328  
Assignee: U.S. BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST at C/O RUSHMORE LOAN SERVICES, 15480 LAGUNA CANYON RD STE 100, IRVINE, CA 92618

Executed By: JAMES J. WENSEL, AND KATHLEEN F. WENSEL, HUSBAND AND WIFE To: TRIAN, LLC DBA AFM  
Date of Mortgage: 11/03/2006 Recorded: 11/13/2006 in Book/Reel/Liber: N/A Page/Folio, N/A as Instrument No. 2006099487 In the County of Lake, State of Indiana.

Property Address: 834 LINCOLN STREET, HOBART, IN 76342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$93,100.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

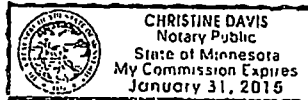
WELLS FARGO BANK, N.A.  
On 8/23/2013

By Juliane Christensen  
Juliane Christensen  
Vice President Loan Documentation

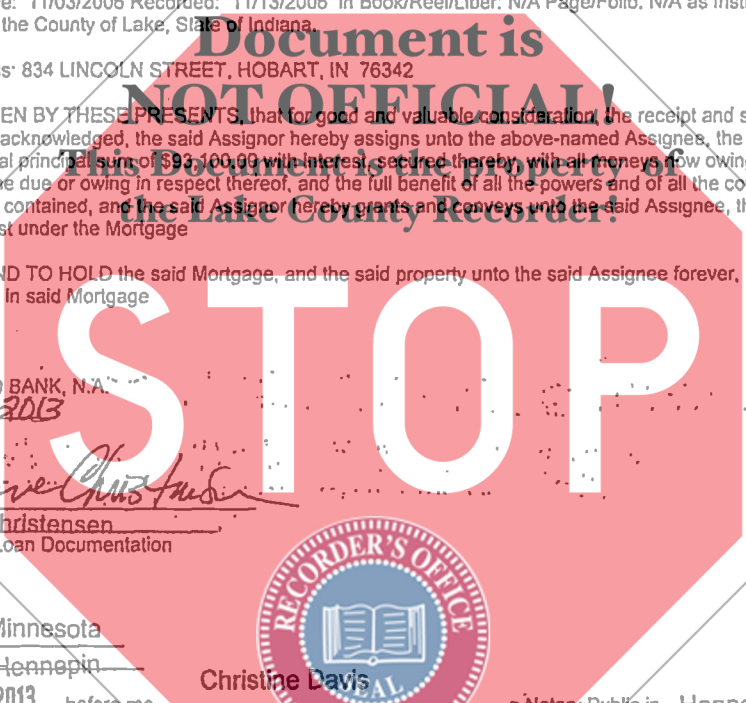
STATE OF Minnesota  
COUNTY OF Hennepin

On AUG 23 2013, before me, Christine Davis, a Notary Public in Hennepin County in the State of Minnesota, personally appeared Juliane Christensen, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Christine Davis  
Christine Davis  
Notary Expires 1/31/15



(This area for notarial seal)



PP E