

2017 043486

2017 JUL 17 AM 9:03

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0472781087

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DORJAN ZONI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/02/2013, and recorded in Instrument # 2013050774 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/7 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS

By: Chelsea Lemos  
Chelsea Lemos  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/7 /2017 (MM/DD/YYYY), by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
Commission # FF 224631  
My Comm. Expires August 27, 2019

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 399367049 MIN 100394010800244320 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T051707-04:41:33 [C-1] RCNIN1



\*D0024241492\*



AMOUNT \$ 25,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4636524  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS