STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043477

2017 JUL 17 AM 9: 02

MICHAEL B. BROWN RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

NTC Order # 398700983 **Meridian Loan # 29343562 Fannie Mae Loan # 1687484730**

ASSIGNMENT OF MORTGAGE			
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),			
Said Mortgage is dated 03/2/2003, and made by RONALD SKALBA AND DEANA SKALBA to BANCGROUP MORTGAGE CORPORATION and recorded in instrument #2003 033593 trythe office of the Recorder of LAKE County, Indiana. Dated on 7/6/2017 (MM/DD/YYY) FEDERAL NATIONAL ASSOCIATION by NATIONWIDE TITLE CLEARING INC. its			
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact			
Kristopher Sandberg VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.			
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on/2017 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.			
Nicole Baldwin Notary Public - State of FLORIDA Commission expires: 08/05/2020			
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398700983 2017-NPL1-PL2-4-SALE DOCR T061707-09:08:09 [C-1] FRMIN1			

	AMOUNT \$	d5.00
	CASHCF	ARGE
	CHECK#	10467274
	OVERAGE	
	COPY	
_	NON-CONF_	
2	DEPUTY	AS

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