STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043467

2017 JUL 17 AM 9:00

MICHAEL B. BROWN RECORDER

PEOPLES BANK SB

| Loan Number: 50210169831 | 3204 Columbia Avenue, Munster, Indiana 46321 | Release No.:1E+04 | |
|--|--|-----------------------------|--|
| The state of the s | SATISFACTION OF MORTGAGE | | |
| THIS CERTIFIES, that a cer MARTHA L. GUY | rtain Mortgage executed by: | | |
| on February 3, 2009 calling for | stored by the st | in Document No. 2009-007513 | |
| of Lake County, State of | inDocumentiispilampaanpaanginesi | me is hereby released. | |
| | Livi Lake County Recorder! | | |
| By Gren M. Sulek, VP, Manager, L | pan Operations | | |
| STATE OF INDIANA COUNTY OF LAKE | | | |
| | a Notary Public in and for said county, on July 3, 20 rr, Loan Operations and acknowledged the exe | | |
| Laura A. Townsend My Commission Expires: 3/15/2024 Resident of Lake County, Indiana | Notary Public Minutes | X 189 14 | |
| This instrument prepared by Laur | a A. Townsend, Loan Operations | O.V. | |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Laura A. Townsend, Loan Operations | | | |
| | | | |

| | AMOUNT \$_ | 05100 |
|---|--------------|-----------|
| | CASHCH | HARGE |
| | CHECK# | 11-7-50-7 |
| | OVERAGE_COPY | |
| _ | NON-CONF_ | the |
| E | DEFULL T | |