

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043465

2017 JUL 17 AM 9:00

MICHAEL B. BROWN
RECORDER

**Full Satisfaction
And Release of Mortgage
Document is**

Loan No. 53-80051456

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **CLAUDIA C. MICH** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27TH** day of, **FEBRUARY** A.D. **2015**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. **2015014108** and a certain Assignment of Rents dated the **27TH** day of **FEBRUARY**, **2015**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 12, BLOCK 4, INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 24, PAGE 23, IN LAKE COUNTY, INDIANA

PIN # 45-07-29-129-001.000-027

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
2144 WASHINGTON CIRCLE, MUNSTER, IN 46321

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10011373
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its Corp. Secretary. Secretary, this 7TH day of JULY A.D., 2017

ATTEST:

Therese Gorny
Therese Gorny, Corp. Secretary

By *Thomas Backofen*
Thomas Backofen, President

STATE OF Illinois

ss. I, Melanie Farrell the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of JULY, A.D. 2017



Melanie R. Farrell
Notary Public

THIS INSTRUMENT WAS PREPARED BY

First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.