STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043453

2017 JUL 17 AM 8: 58

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Judith L. Grady</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the 5th day of October 2016 calling for \$159,950.00 and recorded as <u>Mortgage Document</u> 2016 069082 in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) sind seal(s); this Day

ATTEST:

By. Susani

Misarin Guille Steel Condent

SUSAN M BRISTOW, SECRETARY PETERS BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss. "Interestine the undersigned, a Notary Public in and for said County, this 28th day of Line 2017. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of Mortgage Co. My Commission expires 11 18 Seanty Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for periody that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: LOT 90 (EXCEPT THE NORTHWESTERLY 51.09 FEET OF LOT 90) AS MEASURED AT 90 DEGREES AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 90, IN ROCKWELL SUBDIVISION-PHASE 3, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97, PAGE 84, AND RE-RECORDED IN PLAT BOOK 97, PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-11-07-376-007.000-034

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