

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043452

2017 JUL 17 AM 8:58

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Angelique S. Jacobson, to Lake Mortgage Company, Inc. on the 9th day of April 2008 calling for \$76,500.00 and recorded as Mortgage Document 2008 030379 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal, this 26th Day of June 2017.

ATTEST:

BY: *Susan m.*

SUSAN M BRISTOW, SECRETARY

LAKE MORTGAGE COMPANY, INC.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County ss. Before me, the undersigned, a Notary Public in and for said County, this 26th day of June, 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust*, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 5, IN RESUBDIVISION OF LOTS 9, 10, 11, 12, 13 AND 14, IN WOODLAND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-06-12-127-021.000-023

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