STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043449

2017 JUL 17 AM 8:58

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Victor Hugo Morales</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>22nd day of January 2015</u> calling for <u>\$85,000.00</u> and recorded as <u>Mortgage Document 2015 006009</u> in <u>Lake County</u>, <u>State of Indiana has been fully paid and satisfied</u>, and the same is hereby released.

same is hereby released.
WITNESS our hand sale series this 29th Day of June 2017.
ATTEST: CORPO LARE MORTGAGE COMPANY, INC.
BY: August By Est the property of
SUSAN M BRISTOW, SECRETARY SER S.BRIGGS II, VICE- PRESIDENT
State of Indiana, Lake County SNA Refore me, the undersigned, a Notary Public in and for
said County, this 29th day of June 2017, Personally appeared Susan M. Bristow and Peter S.
Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of
the annexed satisfaction prortgage
Witness my hand and official seal. Notary
Public. My Commission expression 8/24 County Residence, Lake. This instrument was prepared
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each
social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

THE NORTH 60 FEET OF LOT 9 IN BLOCK 4 IN HOBART PARK ADDITION TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-09-31-201-003.000-018 515167/25386

AMOUNTS DS100
CASHCHARGE
CASHCHARGECHECK#_OODIES
OVERAGE
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NON-CONF
NON-CONF