

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043448

2017 JUL 17 AM 8:57

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Lisa R. Kwasigroch, to Lake Mortgage Company, Inc. on the 28<sup>th</sup> day of September 2012 calling for \$124,000.00 and recorded as Mortgage Document 2012 070063 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s), on 27<sup>th</sup> Day of June 2017.

ATTEST

BY: Susan M.

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 27<sup>th</sup> day of June 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 12/31/2018 at my County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION: SEE ATTACHED**

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 006768  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

*Scopes*

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UNIT 2B IN BUILDING 3, IN WHITE OAKS WOODS CONDOMINIUMS, A  
HORIZONTAL PROPERTY REGIME, CREATED BY DECLARATION OF CONDOMINIUM  
RECORDED OCTOBER 18, 2001, AS DOCUMENT NO. 2001 084318, ALSO  
FILED IN PLAT BOOK 90, PAGE 96, AND AS DOCUMENT NO. 2001-084319,  
AND ALL AMENDMENTS THERETO, INCLUDING BUT NOT LIMITED TO FIRST  
AMENDMENT RECORDED JANUARY 28, 2002, AS DOCUMENT NO. 2002 010349;  
SECOND AMENDMENT RECORDED AUGUST 20, 2002, AS DOCUMENT NO. 2002  
074431; THIRD AMENDMENT RECORDED OCTOBER 10, 2002, AS DOCUMENT  
NO. 2002 093056; AND FOURTH AMENDMENT RECORDED FEBRUARY 21, 2003,  
AS DOCUMENT NO. 2003 018582, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE  
COMMON ELEMENTS APPERTAINING THERETO.

PTN#' S 45-07-32-352-030.000-027

513916/25384

