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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043443

2017 JUL 17 AM 8:55

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
JOHN KASPAR
CITIZENS BANK, N.A.
MAIL STOP VAM182
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059
(804) 627-4011

When Recorded Mail To:
CARRINGTON MORTGAGE
SERVICES, LLC
1600 SOUTH DOUGLASS ROAD,
SUITE 200A
ANAHEIM, CA 92806

Tax/Parcel #: 24-30-0065-0034

[Space Above This Line for Recording Data]




For Value Received, **CITIZENS BANK, N.A. / FKA CITIZENS BANK, N.A. / FKA CITIZENS BANK, N.A. / FKA CITIZENS BANK, N.A.** S/B/M TO **CCO MORTGAGE CORP.** the undersigned holder of a Mortgage (herein "Assignor"), whose address is 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 20359, does hereby grant, assign, transfer and convey, unto **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A** (herein "Assignee"), whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806.

A certain Mortgage dated AUGUST 21, 2007 having been given to secure payment of \$145,000.00, which Mortgage is recorded on AUGUST 27, 2007 in INSTRUMENT NO. 2007 069149 of the official Records of LAKE COUNTY, State of INDIANA, made and executed by DEON A. JEFFERY, JR., to and in favor of original lender, CCO MORTGAGE CORP., upon the following property located at 4320 BARING AVENUE, EAST CHICAGO, INDIANA 46312 and situated in LAKE COUNTY, State of INDIANA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10014556
OVERAGE _____ 10014592
COPY _____
NON-CONF _____
DEPUTY JB
Citizens Loan # 0020583829

Assignment Mortgage 3741 / 3742 09012016_220
Wintrack #: 10371875 

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on

Date 10/3/16

Seal:

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CCO
MORTGAGE CORP.

By: Deanna H Patterson
(Signature)

(Print)
DEANNA H PATTERSON VICE
PRESIDENT

Document is
NOT OFFICIAL!

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Document is the property of Sashaanna Crossman [Printed Name]
the Lake County Recorder
[Space Below This Line for Acknowledgments]

State of VIRGINIA
County of HENRICO

This foregoing instrument was acknowledged before me on 10-3-2016 by DEANNA H PATTERSON, the VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP., a company, on behalf of the company.

Lisa L. Coleman
Notary Public



LISA L. COLEMAN
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 221343
MY COMMISSION EXP 04/30/2020

Printed Name: Lisa L. Coleman
My commission expires: 4/30/2020