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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043432

2017 JUL 17 AM 8:53

Prepared By and Return To:
Paul Puzlyls
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

Loan No: 2261959
Svcr Ln No: 104796



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36 C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), do hereby grant, assign and transfer to **US BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST**, whose address is **U.S. BANK CORPORATE TRUST SERVICES, DOCUMENT CUSTODY SERVICES, 1133 RANKIN STREET, SUITE 100, ST. PAUL, MN 55116, EP-MN-TMZD**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/21/2006
Original Loan Amount: \$156,000.00
Executed by (Borrower(s)): **TERRY M. VAIDIK**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OPTIMA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 2007 003310 in the Recording District of LAKE, IN, Recorded on 1/11/2007.

Property more commonly described as: 983 N. LAKEVIEW DRIVE, LOWELL, INDIANA 46356

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/29/17

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: **JESSICA THORNTON**
Title: **ASSISTANT VICE PRESIDENT**

Witness Name: **MAKAYLA MITCHELL**

2261959 FAYAltisource 4088871
4131894

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 35877
OVERAGE _____
F COPY _____
NON-CONF _____
DEPUTY JTB

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6/29/17, before me, **YOLANDA FRAME**, a Notary Public, personally appeared **JESSICA THORNTON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **YOLANDA FRAME**
My commission expires: **3/17/2019**



YOLANDA FRAME
MY COMMISSION # FF 211255
EXPIRES: March 17, 2019
Bonded Thru Budget Notary Services

