## 2017 043425

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 17 AM 8:51

MICHAEL 8. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana
SELLER'S SERVICING #:758881 "WOPINSKI"
SELLER'S LENDER ID#: 758881

MIN #: 1009164-2200021967-2 SIS #: 1-888-679-6377

Date of Assignment: June 29th, 2017

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: AUGUST WOPINSKI AND LORETTA WOPINSKI, HUSBAND AND WIFE TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMI INC. ("MERS"), SOLELY AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/19/2014 Reported: 09/30/2014 in Book/Reel/Liber; N/A Page/Folio: N/A as Instrument No.: 2014059390 In the County of Lake, State of Indiana.

The Lake County Recorder!

Property Address: 1025 WILDFLOWER LN, DYER, IN 46311

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$216,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

By: Israel Brown

, Assistant

Secretary

\*IB\*IBNATT\*06/29/2017 12:18:06 PM\* NATT02NATTA0000000000001051413\* INLAKE\* 758881 INSTATE MORT\_ASSIGN\_ASSN\_\*IB\*IBNATT

STATE OF COUNTY OF Felicia Alva 11.66.0 , a Notary Public in and for before me, \_ the State of , Assistant Secretary, personally , personally appeared 2<u>&</u>27 Israel Brown known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Notary Expires: 5/3//20 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Isreal Brown, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020 When Recorded Return To: Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD, COPPELL