

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 17 AM 8:50

MICHAEL B. BROWN
RECORDER

2017 043422



UID: 3258338e-c43b-4724-9bc3-73ade7bb0443
DOCID_51124791082451221

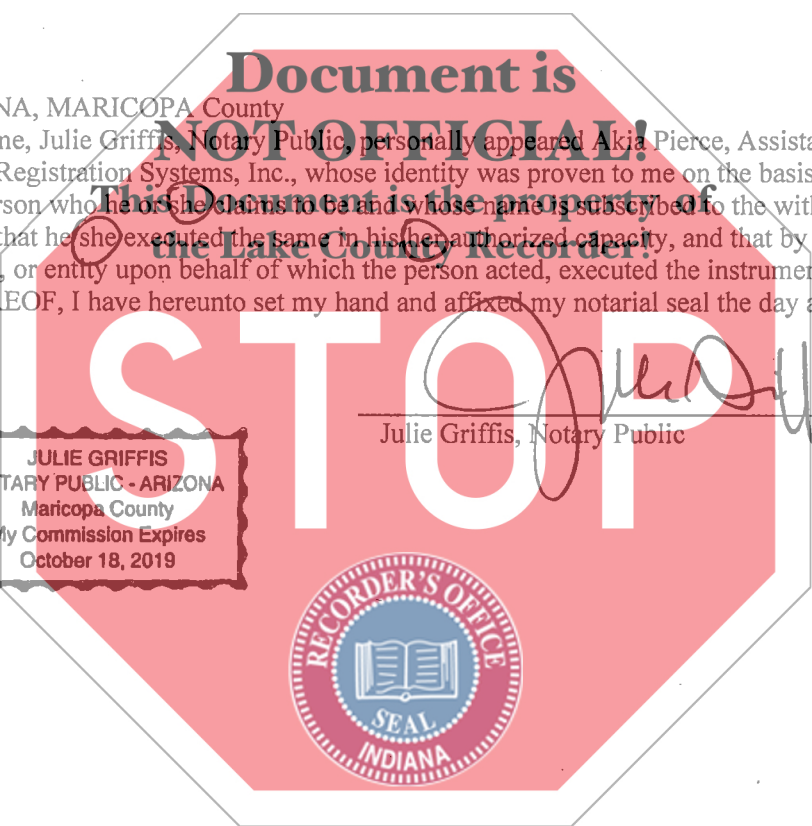
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
JOHN C HASEMAN A SINGLE PERSON
to Mortgage Electronic Registration Systems, Inc.
on 07/31/2013, recorded in Mortgage Drawer No. N/A Instrument No.2013 059409, Page N/A of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 12 day of July, 2017.

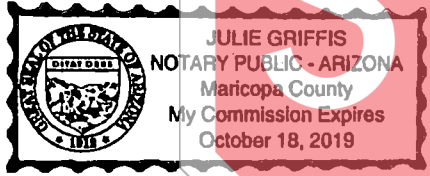
Mortgage Electronic Registration Systems, Inc.

Akia Pierce
Akia Pierce, Assistant Vice President

STATE OF ARIZONA, MARICOPA County
On 07/12/17, before me, Julie Griffis, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he/she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Julie Griffis
Julie Griffis, Notary Public



JOHN C HASEMAN
1073 HAWTHORNE AVE
BEECHER, IL 60401

Document Prepared By and
When Recorded Return To:
Salman Mehboob Shaikh
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 02403474731
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JAB