STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043419

2017 JUL 17 AM 8:50

MICHAEL B. BROWN RECORDER



UID: 66c68e44-6599-4b04-90f0-20d1edbab8ff DOCID_86011862504286136

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by BRIAN SCHROMBECK A SINGLE MAN to Mortgage Electronic Registration Systems, Inc. on 03/31/2006, recorded in Mortgage Drawer No. N/A Instrument No.2006 037425, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 12 day of July, 2017.

Mortgage Electronic Registration Systems, Inc.

Ollah.

Akia Pierce, Assistant Vice President

Document is

STATE OF ARIZONA, MARICOPA County
On 07/12/17, before me, Julie Criffis, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he orshe claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

JULIE GRIFFIS
NOTARY PUBLIC - ARIZONA
Marcopa County
My Commission Expires
October 18, 2019

BRIAN SCHROMBECK 15020 Iowa St Crown Point, IN 46307 Document Prepared By and When Recorded Return To: Nitin S. Naik ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943

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	AMOUNTS 25,00
	CASHCHARGECHECK# 0403474758
	OVERAGE
£	COPY
	DEPUTY