

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043415

2017 JUL 17 AM 8:49

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

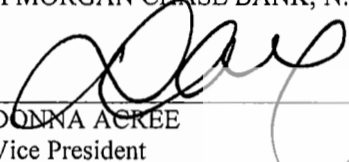
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID SMITH AND DONA HAYS SMITH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated March 21, 2006 and recorded on April 10, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 029242, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8307 HOWARD AVE, MUNSTER, IN 46321

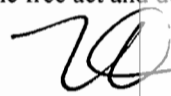
Witness the due execution hereof by the owner of said mortgage on June 30, 2017.

JPMORGAN CHASE BANK, N.A.

  
DONNA ACREE  
Vice President

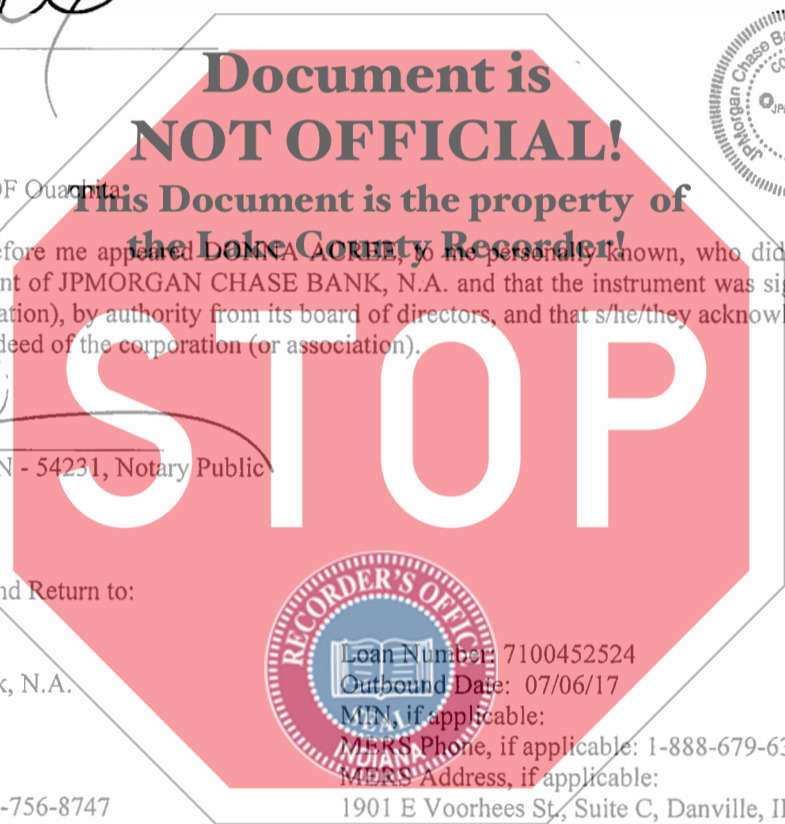
STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On June 30, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



Loan Number: 7100452524  
Outbound Date: 07/06/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3010825535  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_ 3060466698  
NON-CONF \_\_\_\_\_  
DEPUTY JAS